The Thirty-Third Word - Thirteenth Window

**The Thirteenth Window**

According to the mystery of وَ اِنْ مِنْ شَيْءٍ اِلاَّ يُسَبِّحُ بِحَمْدِهِ[[1]](#footnote-2)everything utters its Khâliq and offers taqdîs[[2]](#footnote-3) to Him through its particular language. Yes, the tasbîhât, which all beings offer through the language of being and verbal language, demonstrates the existence of a single Sacred One. Yes, the testimony of fitrah is not to be rejected. As for the state being the proof, especially if it arises from many aspects, it cannot be doubted. Look! The well-ordered forms of these beings, which comprise infinite testimonies of the fitrah, offer evidence in infinite ways through the language of being and look to a single centre like concentric circles, each is a tongue. And, their well-proportioned and balanced forms, each is a testifying tongue. And the perfect lives of them, each is a tongue offering tasbîh that as is certainly proved in the Twenty-Fourth Word, their tasbîhât and tahiyyah and testifying to a single Sacred One through all these tongues show an Al-Wâjib Al-Wujûd One as light shows the sun, and indicate the perfection of His ulûhiyyah.

1. (There is not a single thing but glorifies Him with hamd.) [↑](#footnote-ref-2)
2. (To proclaim Allah, Who is Quddûs, is purified and free from all faults and exalted above any deficiency.) [↑](#footnote-ref-3)